

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRESENTATION CONVENT HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	730027
3	SCHOOL CODE (IF APPLICABLE)	23525
4	COMPLETE ADDRESS WITH PIN CODE	GANDHI NAGAR, JAMMU JAMMU & KASHMIR 180004
5	PRINCIPAL NAME	Sr. AMELINA RODRIGUES
6	PRINCIPAL QUALIFICATION	M.A ENGLISH, B. ED
7	SCHOOL EMAIL ID	<a href="mailto:pcschjam@gmail.com">pcschjam@gmail.com</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	01914045504

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.pcsjammu.org/pdf/Affiliation.pdf">https://www.pcsjammu.org/pdf/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.pcsjammu.org/pdf/Certificate-Of-Registration-Society.pdf">https://www.pcsjammu.org/pdf/Certificate-Of-Registration-Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.pcsjammu.org/pdf/NOC.pdf">https://www.pcsjammu.org/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="https://www.pcsjammu.org/pdf/Registration-Certificate.pdf">https://www.pcsjammu.org/pdf/Registration-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.pcsjammu.org/pdf/Building-Safety-Certificate.pdf">https://www.pcsjammu.org/pdf/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.pcsjammu.org/pdf/Fire-Safety.pdf">https://www.pcsjammu.org/pdf/Fire-Safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://www.pcsjammu.org/pdf/SELF-CLARIFICATION.pdf">https://www.pcsjammu.org/pdf/SELF-CLARIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.pcsjammu.org/pdf/water-health-sanitation.pdf">https://www.pcsjammu.org/pdf/water-health-sanitation.pdf</a>
9	COPY OF LAND CERTIFICATE	<a href="https://www.pcsjammu.org/pdf/land-certificate.pdf">https://www.pcsjammu.org/pdf/land-certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.pcsjammu.org/pdf/Fee-Structure.pdf">https://www.pcsjammu.org/pdf/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.pcsjammu.org/pdf/annual-academic-calendar.pdf">https://www.pcsjammu.org/pdf/annual-academic-calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.pcsjammu.org/pdf/Managing-Committee-Members.pdf">https://www.pcsjammu.org/pdf/Managing-Committee-Members.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	---
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	----

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Sr. AMELINA RODRIGUES
2	TOTAL NO. OF TEACHERS	80
	PGT	11
	TGT	34
	PRT	35
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	59 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	38
6	NO. OF BOYS TOILETS	05
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/0QWh5te-rYI">https://youtu.be/0QWh5te-rYI</a>

